

**NOTICE AND AGENDA**  
*Regular Meeting of the Board of Directors of  
The Industrial Development Authority of the County of Maricopa*

**Date, Place and Time: 9:30 a.m., Tuesday, February 14, 2023**

*Following CDC guidelines and Governor Ducey's Executive Order 2020-36 regarding promoting physical distancing and the recommendation to limit social gatherings, the conference rooms for Maricopa County and The Industrial Development Authority of the County of Maricopa will be closed. The public is invited to join the Authority's Board meeting on-line:*

- Live video feed: <https://meet.goto.com/144619293>
- Listen by telephone: dial [+1 \(872\) 240-3311](tel:+18722403311) - enter audio access code: 144-619-293

**Authority's Mission Statement:** To create and maintain jobs within Maricopa County and assist the residents of the County to achieve a better standard of living and way of life.

**Open Meeting:** Members of the Authority may attend either in person or by telephone conference call. Pursuant to Arizona Revised Statutes §38-431.02, notice is hereby given to the general public and to the members of the Authority's Board of Directors that the Authority will hold a meeting open to the public to discuss, consider and take legal action on the following agenda items:

1. Approval of Minutes of the Regular Meeting of the Board held on January 10, 2023.
2. Discussion and action as determined regarding the adoption of a resolution granting preliminary approval for the issuance and sale of not to exceed \$67,000,000 of the Authority's revenue bonds for the benefit of Gung Ho Partners, LLC for the purchase and rehabilitation of the Phoenix Manor Apartments.
3. Discussion and action as determined regarding the 2019 Home in 5 Advantage Mortgage Origination Program relating to the HFA Advantage Cashflow Program sponsored by FreddieMac.
4. Legislative report, discussion and action as determined.
5. Presentation by representatives of Pipeline AZ
6. Presentation by representatives of Local First Arizona Foundation.
7. Financial Report.
8. Payment of invoices.
9. Business Development Officer.

10. President's Report.
11. Executive Director's Report.
12. Legal Counsel Report.
13. Comments from Board Members.
14. Call to the public.

**(Pursuant to Arizona Revised Statutes §38-431.03.A.3 and/or 4, the Board may vote to recess and meet in executive session for the purpose of discussion or consultation for legal advice with the Board's legal counsel with and to provide direction to the Board's legal counsel in connection with any matter on the Agenda. Any action taken by the Board regarding this matter will be taken in open meeting session after the adjournment of the executive session.)**

**Announcements:** Announcement of future meeting dates and other information concerning the Authority.

**Call to the Public:** Please limit comments to 3 minutes. Public comments will be at the discretion of the President. Persons wishing to address the Authority Board are to request permission in advance and complete a "Request to Address the Board" card. Members of the public shall have physical access to the Authority meeting place, if an in-person meeting is being held, at least five (5) minutes before the Authority meeting begins.

**Further Information:** For further information, please contact the Authority's legal counsel John J. Fries, Clark Hill, (602) 440-4819, or Executive Director Shelby L. Scharbach, (602) 834-5226 x5.

**Mailing:** This Notice and Agenda of the Regular Meeting was mailed to the Authority's standard agenda mailing list.